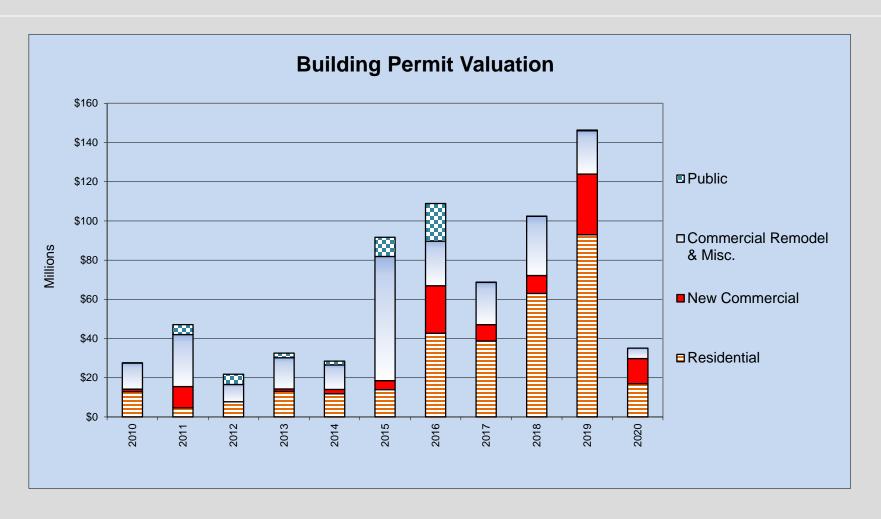




# **MARCH 2020**

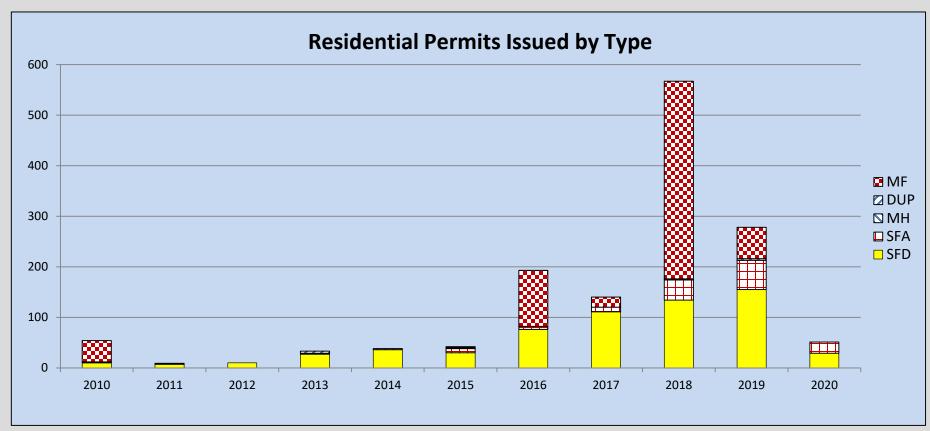
This condensed report provides information regarding new zoning applications and new development applications that may be of interest to the public. For the latest status on all projects, go to <a href="http://gis.carson.org/developmentmap">http://gis.carson.org/developmentmap</a> for the development status map.

### BUILDING PERMIT ACTIVITY REPORT



- Through February 2020
- February 2020 Total Permit Valuation: \$9.8 million
- 2020 YTD total: \$35.1 million

### BUILDING PERMIT ACTIVITY REPORT



- 2020 YTD Total: 51 units
- February 2020 Total Housing Unit Permits:
  - 16 Single Family Detached
  - 2 Single Family Attached

SFD – Single Family Detached

SFA – Single Family Attached

MH - Manufactured Home

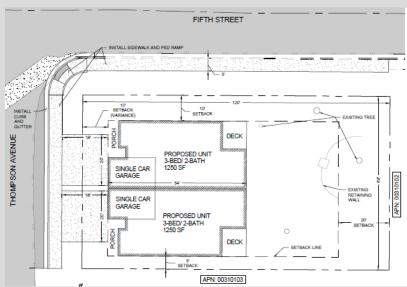
DUP - Duplex

MF – Multi-Family (3+ attached units)

#### 501 Thompson Street

Special Use Permit for a duplex on a corner lot and a Variance to reduce the front yard setback from 20 feet to 10 feet on property zoned Single Family-6000 (SF6).





Scheduled for review by the Planning Commission on March 25, 2020.

#### Longview Way/Waterford Place - Long Ranch Development

A request to amend a Special Use Permit (SUP-19-082) for a booster pump station, to allow for an increase in height from 15 feet to 19 feet for the approved facility on property zoned Single Family 21,000 Planned Unit Development.



Scheduled for review by the Planning Commission on March 25, 2020.

#### 4530 & 4580 Cochise Street

An Abandonment of Public Right-of-Way to abandon West Willow Street from Cochise Street to Voltaire Street.



Scheduled for review by the **Board of Supervisors on 3/19/20.** 

#### Kelvin Road, Cachet Court, Corrinne Court, Gabrielle Court and Danielle Drive

Zoning Map Amendment to change the zoning from Conservation Reserve to Single Family 1 Acre (SF1A) for properties created as part of the North Canyon Estates.



Approved by the <u>Planning Commission on February 26, 2020</u>. Scheduled for review by the <u>Board of Supervisors on March 19, 2020</u>.

#### 4110 County Line Road

Abandonment of a right-of-way and access easement that was created for maintenance of a well, pipeline, and electrical conduits, and is no longer needed.



Approved by the <u>Planning Commission on February 26, 2020</u>. Scheduled for review by the <u>Board of Supervisors on March 19, 2020</u>.

## BUILDING PERMIT UNDER REVIEW

#### Little Lane & Janas Way

Building permit to construct 126 apartment units on a 6.13-acre parcel zoned Neighborhood Business.





Approved by the <u>Planning Commission on November 19, 2019</u>.

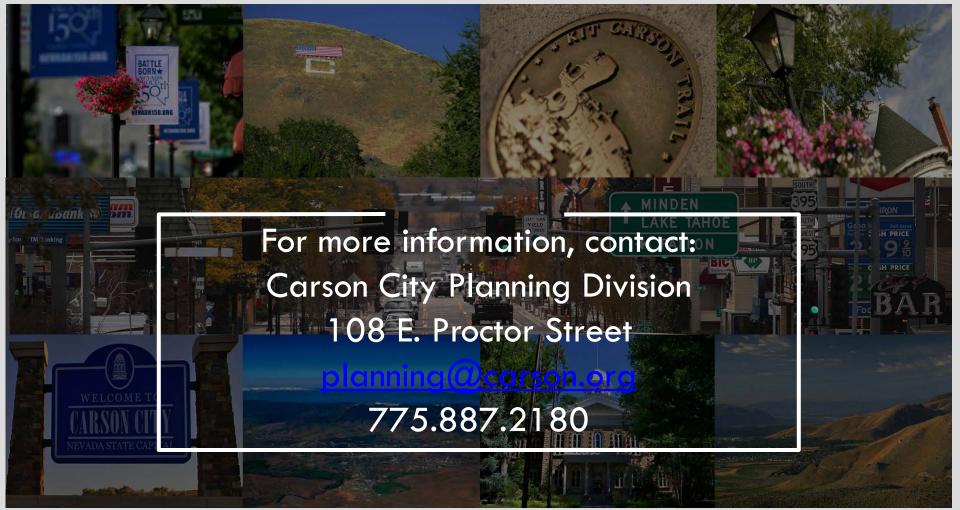
#### PLANNING COMMISSION

#### OTHER AGENDA ITEMS

**ZA-2020-0003** For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors for an ordinance declaring a moratorium, for a period of up to 180 days with the ability to extend it by resolution for up to an additional 60 days, on the acceptance and processing of planning or other applications for construction or operation of hemp cultivation or hemp product manufacturing.

Summary: Federal and Nevada laws allow the cultivation of hemp and manufacturing of certain products from hemp. Though similar in appearance, hemp has different characteristics than cannabis (marijuana) and is regulated separately from cannabis. The cultivation of hemp may have some of the same potential negative impacts as the cultivation of marijuana, such as objectionable odors that may create a public nuisance to adjacent properties. The initiation of a moratorium on hemp cultivation and product manufacturing will allow the City time to develop appropriate regulations for such operations. An ordinance adopted by the Board of Supervisors is required upon recommendation from the Planning Commission to declare a moratorium.

Scheduled for review by Planning Commission on March 25, 2020.





## **MARCH 2020**

Go to <a href="http://gis.carson.org/developmentmap">http://gis.carson.org/developmentmap</a>
for the status map of current projects

Community Development Department